

MEMON TIMES

मेमन टाइम्स

अच्छे बुरे की तुमको खबर देके जाउंगा, चेहरों को पढ़ने वाली नजर देके जाउंगा
यारों मैं इस जमाने का वो संगतराश हूं, पत्थर को बोलने का हुनर दे के जाउंगा

वर्ष : 05 * अंक : 06 * जून : 2016 * मुंबई * संपादक : शमीम एजाज हुदा * पृष्ठ : 32 * मूल्य : 30/- रु.



Special issue for Ramazan

Inauguration of Maleka Education Centre

(Courtesy - Haji Amin Gadawala Trust) managed by M M School Trust



Mr Iqbal Memon Officer felicitating school classrooms also seen Mr Ehsan Gadawala, Mr Gulam Memon, Mr Farook Tumbi, Sayed Moin Ashraf, Mr Kadar Memon, Prof Sajjad Memon & Mr Tufail Noorani



Sayed Moin Ashraf inaugurating school building also seen Mr Iqbal Memon Officer, Mr Ehsan Gadawala, Mr Tufail Noorani, Mr Farook Tumbi etc.

100, Zakaria Masjid Street, Near Mohammedali Road,
Masjid Bunder (W.), Mumbai - 400 009. (INDIA)
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- Check in/ Check-Out time 12.00 noon
- Rates subject to change without prior notice

On 29th May 2016 @11.00am Maleka Education Centre was inaugurated by Hazrat Sayyed Moinuddin Ashraf Mr Iqbal Memon Officer inaugurated Class Rooms of Maleka Education Centre. Maleka Education Centre by Haji Amin Gadawala Trust is being managed by M M School Trust. The purpose of the said centre is to provide more facilities to English Medium Girls students in our society. Adv Amin Naviwala delivered the welcome address.

All the Special Guests were felicitated with Shawls . Mr Iqbal Memon Officer addressed the meeting and

appreciated the activities of Haji Amin Gadawala Trust and M M School Trust

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मेमन टाइम्स

संपादकीय

जून 2016

कोई बज़्म हो कोई अंजुमन ये शिआर अपना कदीम है
जहाँ रौशनी की कमी मिली वहीं एक चराग़ जला दिया

मेमन टाइम्स के शैदाई और मेमन कौम के हालात से हर वक़्त बाख़बर रहने वाले दर्दमंदान-ए-कौम। आज अलहमदुल्लिहा मेमन फाउंडेशन की सरप्रसती में शाय्या होने वाला आप का महबूब मैगज़ीन मेमन टाइम्स अपना तीसरा सालाना सफर निहायत ही आब व ताब के साथ तै कर रहा है। इस सफर में कई नशेब व फराज़ आए लेकिन मेमन फाउंडेशन के ट्रस्टी और खुसूसन जनाब इकबाल मेमन आफीसर ने कभी हिम्मत नहीं हारी जवाँ मरदी से हालात का मुकाबला करते हुए मेमन टाइम्स की इशाअत पर अपना भर पूर तआवुन पेश करते रहे। मेमन टाइम्स को उँहों ने मेमन कौम की अमानत समझ कर उस की आबयारी में मसरूफ रहे। ये उन की काविश और जिहोजुहद का ही नतीज़ा है कि आज पूरे मुल्क में जहाँ जहाँ मेमन कौम आबाद है वहाँ मेमन टाइम्स दसतक दे रहा है। मेमन टाइम्स की मकबूलियत में आप तमाम हजरात का भी हमेशा तआवुन हासिल रहा है और उम्मीद करता हूँ कि आइंदा भी आप का तआवुन जारी रहेगा। मेमन टाइम्स ने हमेशा अपने विकार को बुल्द रखा है अपने मेआर को बेहतर से बेहतर बनाने में अहम किरदार अदा किया है और आइंदा भी आप लोगों के मशवरो से हम बेहतर तबदीली लाने की कोशिश करते रहेंगे। आप हजरात को ये जान कर बे इंतैहा खुशी होगी कि मेमन टाइम्स बहुत जल्द मंजर-ए-आम पर लारहा है एक शांदार “मेमन टाइम्स सोवीनियर” ये तारीख साज़ सोवीनियर मेमन कौम के माज़ी, हाल और मुसतकबिल हर अहद की तर्जुमानी और अक्कासी बेहतर अंदाज़ में पेश करेंगे। आज हमारी जदीद नस्ल अपने आबा व

मेमन टाइम्स का अज़ीम शाहकार सोवेनियर आरहा है शानदार

अजदाद के कारनामों को फरामोश करती जा रही है। हम अपनी तहज़ीब और सकाफत को हर हाल में परवान चढ़ाएँगे। यकीन इस सोवेनियर में वो सब कुछ शामिल होगा जो आप चाहते हैं। ये सोवेनियर मेमन कौम के कारनामों का वो अज़ीम ज़खीरा होगा जिसे आप हमेशा अपने घर और आफिस की ज़ीनत बनाएँगे। मेमन टाइम्स सोवेनियर को लासानी, बे मिसाल और तारीख साज़ बनाने के लिये मेमन टाइम्स बोर्ड मिंबरान, मेमन टाइम्स के स्टाफ और मेमन टाइम्स के खैर खाह हजरात दिन रात मेहनत और जिहो व जुहद में मसरूफ हैं। हमारी कोशिश है कि मेमन टाइम्स सोवेनियर न सिर्फ हिंदुस्तान बल्कि पूरी दुनिया में आबाद मेमन भाईयों तक पहुंचाएँ ताकि हमारी कौम अपने असलाफ की रिवायत और उनके कारनामों को हमेशा याद रखे और हमारी जदीद नस्ल भी उन के नक़श-ए-कदम की पैरवी करे।

तीन सौ से भी ज़ायद सफहात पर शाय्या होने वाला आप का ये महबूब मेमन टाइम्स सोवेनियर जो मल्टी कलर में मंजर-ए-आम पर आरहा है उस की इशाअत के लिये खतीर रकम की जरूरत है जिस की बाज़याबी के लिये मैं मेमन कौम के हमदर्द, सखी दाता, सरमाचा दार और ताजिर हजरात को आवाज़ दे रहा हूँ कि वो आगे आएं और मेमन टाइम्स सोवेनियर में जियादा से जियादा इशतेहार दे कर अपनी तिजारत को फरोग दें और अपनी तिजारत को पूरी दुनिया में मुतआरफ करवाएँ। आप का तआवुन मेमन कौम की तहज़ीब व सकाफत को रौशन करने में मुआविन साबित होगा।

तड़प जाता हूँ उस के ज़ख़म पर भी
जला करता है जो मेरी खुशी से
किसी के दुख को अपना दुख समझना
यही सीखा है मैं ने ज़िंदगी से

★ ★ ★

इस्लामी तारीख

रमज़ानुल मुबारक

इस्लामी तारीख का नवाँ महीना
रमज़ानुल मुबारक है।

हदीस-ए-पाक में आता है:
रमज़ानु के रोज़े दार के लिये
दरिया की मछलियाँ इफतार तक
दुआ-ए-मगफिरत करती रहती
हैं।

रमज़ानुल मुबारक के आखरी
दिन में इतने लागों को दोज़ख से
आज़ाद किया जाता है जितना कि
अव्वल रमज़ान तक आज़ाद होते
हैं। हज़रत जुमरा र. से मरवी है
कि हुज़ूर ﷺ ने फरमाया माह-ए-
रमज़ान में घर वालों के खर्च में
कुशादगी करें कियोकि माह-ए-
रमज़ान में खर्च करना अल्लाह
तआला कि राह में खर्च करने की
तरह है।

इस महीने का अव्वल हिस्सा
रहमत का है और दूसरा हिस्सा
मगफिरत और आखरी हिस्सा
जहन्नुम से आज़ादी का है जो
अपने गुलाम पर इस महीने में
तखफीफ करे यानी काम में कमी
वाके करे अल्लाह तआला उसे
बखश देगा।

हुज़ूर ﷺ का मुअजिजा

उत्बा बिन फरकद की बीवी बयान
करती है कि मेरे शौहर खुशबू
इस्तेमाल नही करते थे सिर्फ दाढ़ी में
तेल लगाते, लेकिन फिर भी आप के
बदन से इतनी अच्छी खुशबू फूटती थी
कि जब वह लोगों से मिलते तो लोग
कहते कि हम ने आज तक उतबा र. की
खुशबू की मानिंद को खुशबू नही सूंधी
उन की बीवी फर्माती हैं कि मे ने एक
दिन उन से पूछा : आखिर यह खुशबू
किस वजह से आती है। तो उन्होंने
ने फर्माया कि मेरे बदन पर फुंसियाँ
निकल आई थी जिस में आप ने
अपने लुआब-ए-दिहन लगाया था।
जभी से ये खुशबू बदन से निकलती है।

तिब्बे नबवी

रसूलुल्लाह ﷺ ने फर्माया जब मरीज
कोई चीज़ खाना चाहे तो उसे
खिलाओ। ● जो गिज़ा चाहत और
तबीअत के तकाज़े से खाई जाती है वह
बदन में जल्द असर करती है। लिहाजा
मरीज़ किसी चीज़ के खाने का तकाज़ा
करे तो उसे खिलाना चाहिये। हँ अगर
ऐसी गिज़ा है जिस से मर्ज बढ़े तो उस से
बचना चाहिये।

हजरत फातिमा बिनते रसूलुल्लाह ﷺ

हजरत फातिमा र. रसूलुल्लाह ﷺ की
सब से छोटी साहबज़ादी और हजरत
अली की जौज़ा हैं। नुबुव्वत से पाँच साल
कब्ल बैतुल्लाह की तामीर के वक़्त उन
की पैदाईश हुई। इस्लाम की खातिर
फककी दौर में तकलीफें बर्दाशत करती
रहीं फिर बाद में हिजरत करके मदीना
चली आईं। सन २ हिजरी में हजरत अली
र. से उन का निकाह हुआ। उन की ज़िंदगी
औरतों के लिये एक नमूना है। हुज़ूर ﷺ की
चारों बेटियों में सब से महबूब और चहेती
बेटी होने के बावजूद घर का सारा काम
खुद अंजम देती थीं। चककी पीसने की

वजह से हाथ में छाले पड़ गये थे। घर में
कोई खादिमा नहीं थी।
दुनियाँ की थोड़ी सी चीज़ों पर बखूशी
राज़ी रहती और उस पर सब्र करती थीं।
इसी वजह से हुज़ूर ﷺ ने फर्माया कि तुमहारे
लिये दुनिया की तमाम औरतों में मरयम
अलैहिस्सलाम, खदीजा र. फातिमा र.
और आसिया की ज़िंदगीयाँ नमूने के लिये
काफी हैं। सच्चाई और साफ गोई में
हजरत फातिमा र. बेमिसाल थीं। रमज़ान
सन ११ हिजरी में हुज़ूर ﷺ की वफात के
छे माह बाद मदीना में उन का इन्तेकाल
हुआ और जन्तुल बकी में दफन हुई।

हजरत इब्राहीम अ. को सज़ा देने की तजवीज़

हजरत इब्राहीम अ. की दावते तौहीद की
खबर आहिसता बादशाह नमरुद को भी
पहुंच गई, जिस ने खुदाई का दावा कर
रखा था। बादशाह ने हजरत इब्राहीम अ.
को तलब किया मगर इस अज़ीम पैगम्बर
ने वहाँ भी अल्लाह तआला की
वहदानियत और उस की सिफात को खूब
अच्छी तरह वाजेह किया, जिस से
बादशाह लाजवाब हो गया और दुश्मनी
पर उतर आया। अब वालिद, कौम और
बादशाहे वक़्त ने मिल कर उन्हें सज़ा देने
की तदबीर की और बादशाह के मशवरे
पर कौम के लोगों ने एक खास जगह में
कई रोज़ तक आग दहकाई जिस के शोलों
से आस पास की चीज़ें झुलसने लगीं। जब

लोगों को यकीन हो गया कि हजरत
इब्राहीम अ. इस आग से जिन्दा बच कर
हरगिज़ नहीं निकल सकेंगे तो उन को उस
आग में डाल दिया। मगर अल्लाह की
मदद और उस की ज़बरदस्त ताकत के
सामने उन कम अकलों की तदबीरें कहाँ
चल सकती थीं। अल्लाह ने आग को
हुकम दिया के ए आग! तू इब्राहीम पर
सलामती के साथ ठंडी हो जा, आग के
शोले और अंगारों के बावजूद उसी वक़्त
उन के हक में ठंडी हो गई और हजरत
इब्राहीम अ. उस में सही व सालिम रहे।
इस कुदरते खुदावंदी के बाद भी लोग
ईमान नहीं लाए

6th Board Meeting of AIMJF



6th Board Meeting of AIMJF was held today i.e. Sunday, 15th May, 2016 @ 2.00 pm (followed by Lunch) in the Office of AIMJF, Mumbai. Following Board Members & Invitees were present Mr Iqbal Memon Officer, Mr Aziz Machhiwala, Mr Ehsan Gadawala, Mr Hasin Aghadi, Mr Imran Fruitwala, Mr Mohammed Afzal Patca, Adv Yusuf Abrahani, Mrs Raziabai Chasmawala, Miss Sana Chasmawala, Mr Baba Bhai Sopariwala, Mr Sharif Memon, Ahmedabad, Mr A Kadar Memon Himatnagar, Mr Mudassar Patel (Invitee), Mrs Naseema Surty (Invitee), Dr Mariam Hingora (Invitee), Mr Yusuf Sakarwala (Invitee), Mrs Zebunnisa Millwala (Invitee), Mr Rafik Lakhani, Akola

(Invitee), Mr Hadee Bhavnagarwala (Invitee), Mr Rauf Chamadia (Invitee), Dr Farooq Zaveri (Invitee), Mr Farooq Malkani (Invitee), Mr Abdul Kadar Dabawala (Invitee), Mr M Javed Merchant (Invitee), Mr Hanif Vasavadwala (Invitee), Mr Badrunnisa Shekhani (Invitee), Mr Riyaz Rashid (Invitee), Mr Vivek Phattare (Invitee), Mr Shakeel Shaikh (Invitee), Mr Prashant Abhang (Invitee), Mr Altaf Holy (CEO). Meeting was commenced with recitation of verses from the Holy Quran by Mr Farooq Malkani. Mr Iqbal Memon Officer informed that Alhamdulillah, thru AGM, AIMJF was able to generate LILLAH Fund of Rs.18 Lacs which will be utilized to consider Non-Zakat applications. Minutes of last Meeting was presented

through PPT Presentation & approved by the members present. Hon'ble President presented the following Report of Activities of AIMJF from last meeting to this meeting i.e. from 09/01/2016 to 15/05/2016.1) Housing Help – 126 Families – Rs.1,56,65,000/-2) Housing Colony – 10 Families – Rs.8,00,000/-3) Medical Help – 85 Patients – Rs.18,31,929/-4) Widow Help – 1220 Widows – Rs.4,25,500/-5) Community Centre – 2 – Rs.6,00,000/-6) Financial Help – 1 – Family – Rs.5,000/-7) Economic Upliftment – 4 – Womens – Rs.40,000/-8) Mass Marriage Help – 12 Couples – Rs.1,80,000/-9) Donation – 1 Institute – Rs.50,000/-10) Water Help – 100000 Ltr Water – 50,000/- Total Rs.1,96,47,429/-

Cont. Page 6

Gram : LALSHABAWA
SINCE : 1976
FASTEST CARGO MOVERS
LEADING ROAD CARRIERS

saurashtra
ROADWAYS
AHMEDABAD

- With us, Honesty is not a policy, it is a rule.
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ODHAV, NAROL, SARKHEJ, CHATRAL, MEHSANA**

Ahmedabad Office :

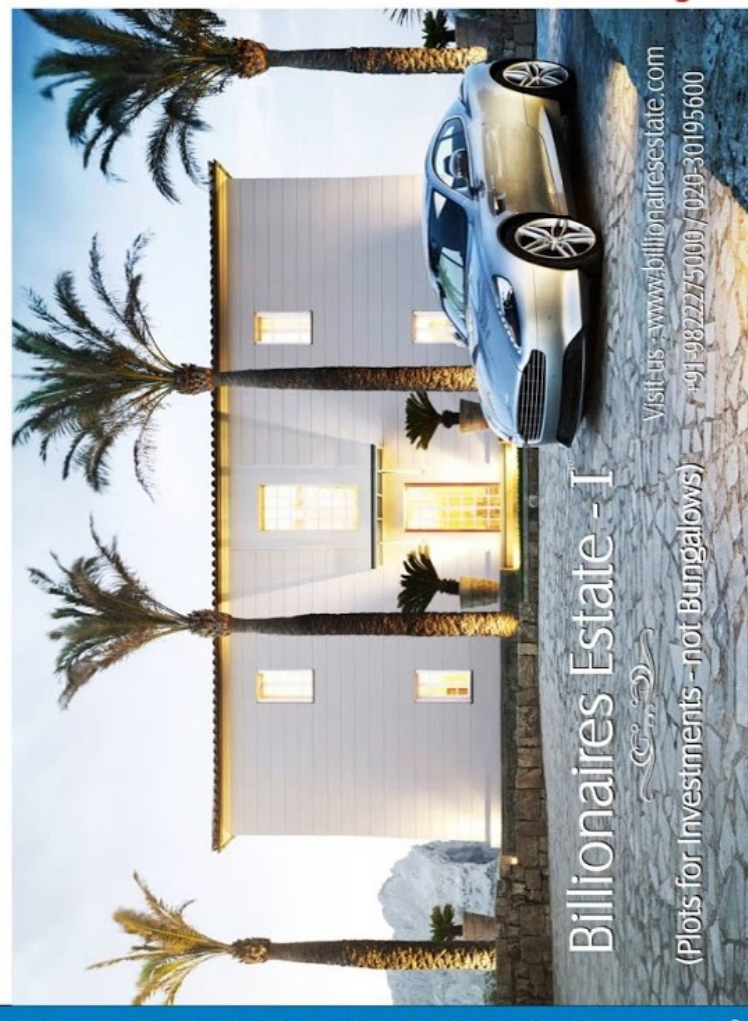
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Eid al-Fitr:

Things You Need To Let Go If You Want To Move Ahead In Life

Taking a big step in any direction in life is quite daunting, especially if it does not fall into the usual scheme of things and support is hard to come by. Whether it is changing careers or getting married or fulfilling any dreams you might have, there are things you have to let go to move ahead.

* Fear Of Failure

One of the cruelest things holding us back from doing anything in life is the fear of failing in our endeavours. While we obviously listen to our brains, we have to give our hearts a chance too. If you 'know' you are going to fail, well, screw it. But if there is a chance you can make it, it is important to let go of all those fears and get started. Nothing ventured, nothing gained.

* Comfort

More often than not, it is our comfort zone that traps us from achieving our potential. Why risk it all in a risky start-up when you have a stable career? Why waste good money travelling when you can save it up for buying a car? They say that life begins outside the comfort zone - and if you have not pushed yourself to the edge, you may never know what all you can achieve.

* Procrastination

Waiting for the opportune moment to come along for you to get started on a project is the biggest hurdle you can set for yourself. Any moment is a good enough moment to start out if you are actually passionate about it. For instance, why do you have to wait for January 1, or next week, or next month to start a fitness regime? Start today, now!

* Shame

For some, starting something new or starting over can be more of an ego-crushing deal - because it means announcing to the world that their current situation is less than satisfactory. It might mean requesting others for help with their new path - material or intellectual. Ego is one of the most underrated demotivators when it comes to this, and is something to be shed to move ahead.

* Doubts

When you are charting unknown territories, it is natural to have doubts about everything fill your head. What if I am not good enough? What if it is all a big mistake? What if I should have opted for Plan X rather than Plan Y? While it is healthy to have a critical approach to things, giving in to nagging baseless doubts can really kill your spirit.

Addiction of Tobacco has very high toxic and hazardous ill effects on the overall health.

On the eve of the world's No Tobacco Day I dedicate my article for those who really want to quit tobacco for rest of their life.

Tobacco is inhaled through smoke of Beedi, Cigarette, Hukka or it is also chewed in the form of gutkha, mawa, khaini, sukha and pan.

Tobacco has poisonous effect on the humans due to its Tar and Alkaloids.

Nicotine which is a main content in tobacco is a strong stimulant poison.

In moderate doses it stimulates brain and has soothing effects but in large doses it works as a sedative. This is the main thing due to which students, youngsters and adults are getting fascinated, attracted by the Tobacco, but they forget about the long term adverse ill effects due to addiction.

The continuous use of Tobacco leads to Addiction. Slowly and gradually the demand of tobacco (nicotine) goes on increasing. And a healthy person becomes addicted to it.

Adverse Effects:

Cancer of Lung, Mouth, Pharynx, oesophagus
Cigarette smoking leads to Lung cancer

Chewing of tobacco leads to Mouth cancer

Heavy smokers develop - Bronchitis and shortness of breath (Emphysema, chronic lung diseases)

Tar of the smoke gets accumulated and deposited in the Nose, throat, lungs and arteries. Nicotine causes premature hardening of arteries which in turn leads to hypertension and heart attack.

Beedi and cigarette smoke has carbon monoxide, hydrogen cyanide and non oxidized nicotine which leads to injuries of Heart.

Smoking during pregnancy leads to miscarriage, Premature delivery and small babies.

Tobacco smoke contains- pyridine which causes staining of teeth.

Smoking leads to digestive disorders.

The Hukka which was banned earlier has re-entered Indian pubs and hukka parlours where our young generation is getting attracted unknowingly the very toxic effects of it.

In spite of that our young generation are getting fascinated and addicted to it.

Though its been written on the pack of cigarette that it causes cancer in spite of that people neglect it due to ignorance of its hazardous side effects.

Dr. Niranjana Patel

B.A.M.S. (Mum)

Adv. Dip. in Yoga Edn.

Sr. Consultant Ayurveda & Medical Yoga Therapy.

Emal.: drpatelniranjana@gmail.com

Eid-al-Fitr....

The end of the fasting month is celebrated on the first of Shawwal, the 10th month, which follows Ramadan. Traditionally, on the 29th of Ramadan after sunset, people go out in the open looking for a new crescent in the western horizon where the sun sets. If the crescent is sighted, the end of Ramadan and Eid are declared. If the crescent is not sighted, Ramadan is extended by one day.

On the day of Eid, people take a bath or shower in the early morning, eat breakfast, wear their best clothes, apply perfume and proceed to the place of Eid congregation while pronouncing takbeerat, saying, "Allah is the Greatest, there is no deity but Allah and all praise belongs to Allah." Muslims pronounce takbeerat in their homes, streets and place of congregation while waiting for the leader, Imam. It was the practice of the Prophet Muhammad (p.b.u.h.) to hold Eid prayer congregations in open grounds. Following the practice of the Prophet(s), Muslims are advised to hold Eid prayers in open grounds. In the Muslim countries with warm climate, there are designated Eid prayer grounds. However, in North America Muslims rent halls at convention centers or major hotels.

The Imam rises at the appointed time, leads the prayers and delivers a khutbah, sermon. At the end of the sermon, people supplicate, greet, embrace and congratulate each other for the successful completion of Ramadan and ask Allah for the acceptance of their efforts in His obedience.

During the day, people visit each other and children may receive gifts. In some countries, people go for picnics and other gatherings. In addition, special Eid celebrations may be arranged at work or in social settings. Essentially, Eid is a day of thanks to Allah, and also a gathering of family and friends

Marhum Haji IQBAL Haji A.Rehman Gadawala (Januhasan), Marhuma Zubeda Bai Haji Iqbal Gadawala (januhasan), Marhuma Shair Banu Haji Iqbal Gadawala (januhasan) Kul Umate Mohammediya ke Marhum, Marhuma ke ishale sawab ke liye

From: Abdullah Haji Iqbal Janu Hasan

ایصال ثواب

‘O Messenger of God! Who among the people is the most worthy of my good companionship? The Prophet said: Your mother. The man said, ‘Then who?’ The Prophet said: Then your mother. The man further asked, ‘Then who?’ The Prophet said: Then your mother. The man asked again, ‘Then who?’ The Prophet said: Then your father. (Bukhari, Muslim).



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Cont. Page 3

Rs.1,63,25,000/- was sanctioned towards 123 Housing Applications from various locations of Saurashtra, North Gujrat, Central Gujrat, South Gujrat, Maharashtra, Chattisgarh, Odisha, Bhiwandi, Kalyan, Mumbra, Vasai, Sopara, Andheri & Mumbai. Rs.1,00,000/- was sanctioned towards Economic Upliftment Scheme (Interest Free Loan Scheme) to Saurashtra based 1 Jamat. Mr Aziz Machhiwala informed that Govt Scheme Guidance Wing (under Miss Sheherbanoo Gullar) and Matrimonial Wing (Under Mrs Razia Bai Chasmawala, Mrs Fabiha Patel, Mrs Sanobar Zaveri, Mrs Nasreen Maklai & Mrs Naseema Surty) are meeting every Saturday in AIMJF office from 3 pm to 6 pm and functioning very well and innumerable people are deriving benefit from the same. Mr Iqbal Memon Officer requested members present to apply their resources to generate Zakat & Donation Fund for AIMJF as the volume of applications are increasing tremendously. He further stated that Last year AIMJF has disbursed Rs.5 Crore (approx) and this year it will be double. Mr Ehsan Gadawala suggested creating Road-Map and approaching the members thru influential person existing in that area.

Mr Abdul Kadar Dabawala endorsed the suggestion of Mr Ehsan Gadawala and requested to also form area-wise fund committees and to designate the responsibility accordingly. Members present assured their whole hearted support to generate funds for AIMJF from their side and also from their known resources at their best possible extent. Mr Iqbal Memon Officer stated that there is a dire requirement to establish Youth & Ladies in all member Jamats of AIMJF. Youth are the future of our community and to join them with Jamat will bring fruitful result in upliftment of community in 'TOTO' Mr Imran Fruitwala & Miss Sana Chasmawala appreciated the same and stated that the Mumbai Core Team Members of Youth Wing are very active and they will try their best with the help of Core Team Members to create awareness and to establish Youth Wing @ all India level in every jamat. Mr Iqbal Memon Officer and members present appreciated the same and assigned them responsibility to do the needful accordingly. Hon'ble President further informed that a circular from AIMJF office will be sent to each and every Jamat requesting them to establish Youth Wing & Ladies Wing in their Jamat. As per

request of President, Mr Shariff Memon felicitated Mr Riyaz Rashid (Proprietor – Riyaz International reputed Haj Umrah Visa Organizer) with shawl. Mr Iqbal Memon Officer appraised the members present that Mr Shariff Bhai Memon has been continuously 4th time elected as a President of Halai Memon Moti Jamat, Ahmedabad. As per request of Hon'ble President, Mr Abdul Kadar Dabawala felicitated Mr Shariff Memon with shawl for his grand achievement. Mr Abdul Kadar Netaji invited all the members at North Gujrat Memon Convention scheduled to be held in Metrana or Diodar after Ramadhan. A Chq of Rs.25,000/- was given by on-behalf of AIMJF Youth Wing by Miss Sana Chasmawala & Mr Imran Fruitwala to Mr Prashant Abhang of Jeevan Life Seva Sanstha towards digging trenches to increase the course of the river in Chincholi (Taluka Kaij) Maharashtra and save water for future uncertainties. Mrs Razia Bai Chasmawala gave Free Roti Distribution compensation to a needy Cutchi Memon Lady who is preparing 100 Rotis daily and distributing the same among deserving. Meeting was ended at 6.30 pm with Dua e Khair by Mrs Zaibunnisa Millwala.



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A Seminar & Weekly Meeting of AIMJF



A Seminar & Weekly Meeting of AIMJF was held on Wednesday, 25th May, 2016 at 7.30pm in AIMJF office.

Following Members were present:

Mr Iqbal Memon Officer, Mr Aziz Machhiwala, Mr Javed Iqbal Officer, Mr Asif Iqbal Officer, Mr Imran Fruitwala, Mr Nadir Chunawala, Mrs

Rizwana Punjani, Miss Sheherbanu Gullar, Mrs Abeda Zaveri, Mr Ali Bhojani, Mr Salim Bandhukiya, Mrs Sabiha Kapadia, Mrs Fehmida Motiwala, Miss Sidra Holy, Mrs Rukhsana Nagvadaria, Mr Anwar Pishori, Mr Asif Kas, Mr Vasim Kasmani, Mr Farooq Memon, Mr Shafi Niyama, Mr Salim Katha, Mr Ismail Kamani, Mr Haji Anis Bhura,

Dr Mariam Hingora, Mr Habib Mithiborwala, Mr Salim Merchant, Mr AltafMH Holy.

Special Guest:

Prof Arif Usmani, Prof N A Shaikh, Mr Habib Mithiborwala.

Meeting was commenced with recitation of verses from the Holy Quran by Mr Salim Khatha

Cont. Page 8



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**Cont. Page 7**

Mr Imran Fruitwala introduced special guests Prof Arif Usmani, Mr Habib Mithiborwala & Prof N A Shaikh Following Applications were considered:

Medical Application was sanctioned (Rs.50,000/-)

4 Housing Applications were recommended for Board Meeting (Rs.4 Lacs)

Mr Arif Usmani highlighted today's socio economic scenario and suggested about etiquette, harmony, unity, peace and prosperity in community.

He further stated that Urdu & Marathi languages are also very necessary in

schools.

Mr Habib Mithiborwala (Artist, Anchor, Event Manager) appreciated the activities of AIMJF and offered his honorary services for various charitable causes of AIMJF including Old Age Home, Blood Donation Camp, Seminar.

Prof N A Shaikh stated that they are conducting seminars & workshops for school students and guiding them about exams tips including how to increase the percentage and how to learn answers in an easy way

Mr Iqbal Memon Officer thanked all the speakers and expressed his desire for conducting road-show, programmes,

seminar for "ISLAHI MUASHIRA" to create awareness in society and guide people about the true essence of etiquette, unity, peace and harmony mainly in young generations.

Mr Ali Bhojani conveyed words of thanks

Mr IMRAN FRUITWALLA personally thanked Mr Iqbal Memon Officer, Mr Aziz Machhiwala, Mr Altaf Holy and Prof Arif Usmani, Mr Habib Mithiborwala & Prof N A Shaikh and all attendees for making this seminar a grand success. Meeting was ended @ 10.30 pm with delicious dinner and a vote of thanks to



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On 28th May 2016 @10:00pm Hazrat Sayyed Moinuddin Ashraf & Mr Iqbal Memon (officer), Mr Ehsan Gadawala, Mr Hasin Aghadi & Mr Fohad Latiwala visited Jamia FatematuZ Zohra (Ladies Madressa) at Dhoraji which is managed by Sherani Education & Welfare Trust - Dhoraji and Haji Amin Gadawala Charitable Trust - Mumbai. The said Madressa was established since 5 years and last year it was

shifted to new building with kind financial assistance of Haji Amin Gadawala Trust - Mumbai. Jamia FatematuZ Zahra is now operating in new building consisting 17 Class Rooms, 2 Offices and a Conference Hall in the building. At present 700 (approx) girls are learning Quran, Deeniyyat and other Islamic teachings with basic Computer Course including grooming course teaching basic

aspects of life to girl child and motivate them towards Islamic principles, discipline, decorum, protocol etc which will benefit them in their future married life and prove beneficial for their future generations.

The said is a mixed of Deeni & Duniyavi knowledge with a sort of finishing school.

A special batch of 1 hour is also being conducted for school girls.

Cont. 15

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Cont. Page 11

I wanted to bring Memon language up to the level of other languages of the world." He further said the young generation should learn their mother tongue, Memon language, with maximum interest. "One day this language will be written, read, spoken in the Memon community throughout the globe." "I have received several awards for my invention, but implementation of Memon alphabets is my fervent wish, and that is much more important than the awards," he said. During Question and Answer session, Moosani suggested steps should be taken to introduce these alphabets from KG Class, enabling children to learn it like other languages. When these children grow up, they will be able to write, read and speak and understand Memon language well. On behalf of MWS a memento was presented to "Haji bha" as a token of appreciation. "Haji Bha" distributed his written book and CDs of the Alphabets system among audience. Faisal Luqman and Abdel Kader Teli delivered vote of thanks.

Cont.. Page 11.

वहला मतिरोघोरण 10 अने 12 मा अभ्यास करता वधिरथीना वालीओ भास ध्यानथी वांयशोमाननधि प्रधानमंतरी श्री नरेंद्रभाठ मोदी ये स्कोलरशपि योजना जाहेर करी छे जेनु नाम छे अब्दुलकलाम अने वाजपेयी योजना 75%थी वधारे होय तो 10000/- अने 85% थी वधारे होय तो 25000/- जेना शेर्म म्युनिसिपिल कोरपोरेशन मा थी मलशे वधारे माहति माटे <http://www.desw.gov.in/scholarship> लोग ओन करे

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MWS honors inventor of Memon language alphabets



May 25, 2016 A memento is being presented to “Haji bha” as a token of appreciation. — Courtesy photo Syed Mussarat Khali JEDDAH — The Memon Welfare Society (MWS), a social and welfare organization of Memon community working under banner of Memon Association of Saudi Arabia (MASA), organized a reception in honor of Haji Mohammed Husein Abdel Kareem Nagani popular called “Haji bha” at Mehran restaurant recently. “Haji bha” hails from India and is here to perform Umrah and visit

the Prophet’s Mosque in Madinah. A large number of local businessmen, dignitaries, members of managing board and office bearers of MWS attended the reception. The program commenced with recitation of a few verses from the Holy Qur’an. Irfan Haji Ahmed Kolsawala, president MWS, welcomed the guests and expressed his gratitude to all for attending the function. Tayyab Moosani, general secretary, introduced the chief guest. He said “Haji bha” had spent 40 precious years of his life in inventing

alphabets of Memon language, a folk language of a business community from the state of Gujarat in India. Moosani said “Haji bha” has written a book that contains his efforts and the final composition of Memon alphabets. Moosani added that “Haji bha” is a prolific writer, poet, critic, reformist and a businessman. In recognition of his tireless and successful endeavor, his name has also been included in Guinness Book of World Records. And “Haji bha” is very optimistic of Memon language alphabets being implemented very soon, Moosani added. Noted businessman Sheikh Mohammed Luqman said “Haji bha” has been his teacher and has also taught well-known social worker of Jeddah the late M. Amin, and he appreciated his efforts in fostering the Memon language. In his address “Haj bha” expressed his views and experiences on why he invented alphabets. “I did it to make the Memon language as good as other languages spoken in the world freely.

Cont. Page 10

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Cont. Page 20

Fixtures and fittings of a shop, car, trucks or any delivery vehicle etc., which is used in running business.

Diamonds, pearls, other precious or semi precious stones which are for personal use. There is no Zakat on personal residence, household furniture, pots and pan, personal clothing, whether they are in use or not.

There is no Zakat on a person whose liabilities exceed or equal his assets. (Home Mortgage in this country is not to be counted as personal liability for the Zakat purpose).

RECIPIENTS OF ZAKAT:

The recipients of Zakat, according to Quran are as follows: "Alms are for the poor and the needy, and those employed to administer (the funds); for those whose hearts have been (recently) reconciled (to truth); for those in bondage and in debt; and for the wayfarer: (Thus is it) ordained by Allah, and Allah is full of Knowledge and Wisdom." (Quran 9:60)

FUQARA: people who are poor and who possess more than their basic needs but do not possess wealth equal to Nisaab.

MASAKEEN: people who are destitute and extremely needy to the extent they are forced to beg for their daily food rations.

AL-AMILEEN: people appointed by an Islamic Government to collect Zakat.

MU-ALLAFATUL-QULUB: persons

who have recently accepted Islam and are in need of basic necessities who would benefit from encouragement by Muslims which would help strengthen their faith.

AR-RIQAAB: slaves who are permitted to work for remuneration and have an agreement from their masters to purchase their freedom on payment of fixed amounts.

AL-GHAARIMEEN: persons who have a debt and do not possess any other wealth or goods with which they could repay that which they owe. It is conditional that this debt was not created for any un-Islamic purpose.

FI-SABILILLAH: persons who have to carry out an obligatory deed which has become obligatory on them and subsequently (due to loss of wealth) are unable to complete that obligation.

IBN-US-SABEEL: persons who are travelers and during the course of their journey do not possess basic necessities, though they are well to do at home. They could be given Zakat in order to fulfill travel needs to return home.

PERSONS WHO CANNOT BE GIVEN ZAKAT:

Zakat cannot be given to the descendants of Muhammad (P.B.U.H);

Zakat cannot be given to parents and grandparents. In the same manner one's children and grandchildren cannot be

given Zakat. A husband and wife cannot give Zakat to each other.

VIRTUES OF ZAKAT: Allah says in the Quran: "The parable of those who spend their wealth in the way of Allah is that of a grain of corn. It grows seven ears and each ear has hundred grains. Allah increases manifold to whom He pleases." (Quran 2:261)

It is stated in the Hadith that by giving Zakat the following benefits are derived: Gain the pleasure of Allah.

Increase in wealth and protection from losses.

Allah's forgiveness and blessings.

Protection from the wrath of Allah and from a bad death.

A shelter on the Day of Judgment; Security from seventy misfortunes.

THE PUNISHMENT FOR NOT GIVING ZAKAT:

Allah says in the Quran: "And there are those who hoard gold and silver and do not spend it in the way of Allah, announce to them a most grievous penalty (when) on the Day of Judgment heat will be produced out of that wealth in the fire of Hell. Then with it they will be branded on their forehead and their flanks and backs. (It will be said to them) This is the treasure which you hoarded for yourselves, taste then the treasure that you have been hoarding." (Al-Quran 9:34-35)

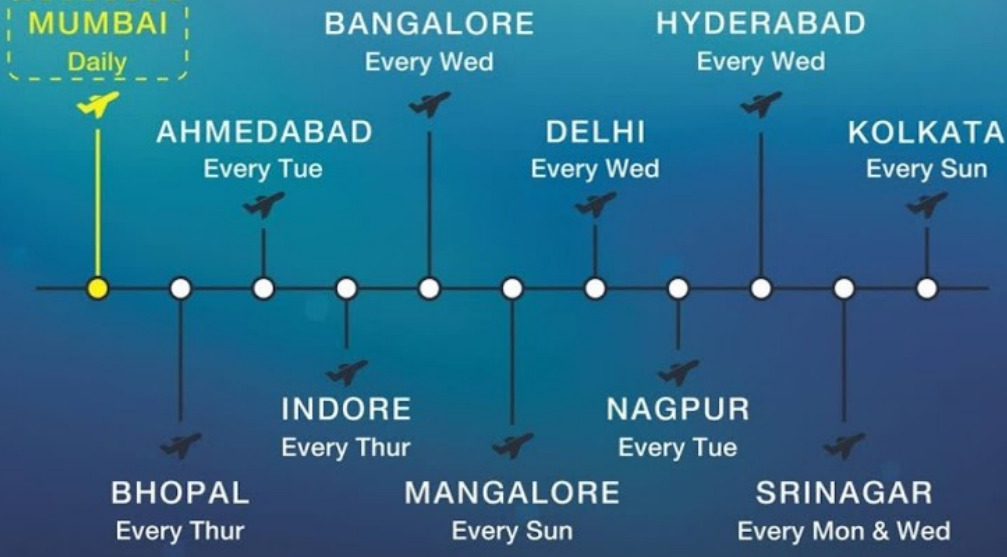
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Ramadan Karim

Ramadan, the ninth month of the Islamic lunar calendar, may be 29 or 30 days long. An Islamic month begins with the sighting of the new crescent in the western horizon, immediately after sunset. Muslims look toward the western horizon for the new moon on the 29th day of Shaban, the eighth month. If the new moon is sighted, Ramadan has begun with the sunset but fasting begins with the next dawn. If the new moon is not sighted on this 29th day, Muslims complete 30 days of Shaban and Ramadan begins the following day.

The Significance of Ramadan and Fasting:

Allah says in the Quran:

'O you who believe! Fasting is prescribed for you, even as it was prescribed for those before you, that you may attain God-consciousness. (2:183)

"In the month of Ramadan, the Quran, a book of guidance with proofs of guidance distinguishing right from wrong, was revealed. Therefore, whoever of you is present in that month let him fast. But who is ill or on a journey shall fast a similar number of days later on. Allah desires your well-being, not your discomfort. He desires you to fast the whole month so that you may magnify Him and render thanks to Him for giving you His guidance." 2:185

Accordingly, the month of Ramadan is called the month of the Quran; therefore, Muslims have tradition of

reciting Quran frequently in this month.

Sawm or Fasting:

Sawm means a fast that begins with dawn and ends with sunset. Muslims rise before dawn, eat Suhur (pre-dawn meal) and drink liquids for the preparation of Sawm (fasting). Eating and drinking stops at dawn. During the day no eating, drinking or sexual activity is allowed. In addition, a Muslim must adhere to the moral code of Islam very strictly as failure violates the requirements of fasting.

Fasting in the month of Ramadan is one of the deeds of worship required of all Muslims who have attained puberty. Women who are having their menstrual period or who have not fully recovered from childbirth, postpone the fast until they are completely out of their special conditions. In addition, those who are ill or in travel may choose to postpone their fast.

Muslims fast because Allah has commanded them to do so. However, they may also think about the benefits of fasting which may include developing control over hunger, thirst and sexual urges, training to be a good moral person and, testing sincerity to the Creator. During the fast, Muslims may conduct their business as usual. However, in the Muslim countries working hours are shortened by a couple of hours a day and the hours are changed to make the work comfortable.

The fast is broken immediately after sunset, usually by eating dates and drinking water or juice. However, any lawful food or drink may be used to break the fast. This is followed by the Maghrib salah (after sunset prayer) which is followed by a complete meal. After a brief rest, Muslims go to the mosque to offer the Isha salah (night prayer) and then a special night prayer, called Taraweeh.

Taraweeh:

This nightly congregational salah (prayer) is performed after the Isha salah. Traditionally, a Hafiz of the Quran, a person who has memorized the whole Quran which is in Arabic, leads the prayer. He recites the Quran in small portions, in proper sequence, every night and completes the recitation of the whole Quran before the end of the month of Ramadan. Every Muslim who attends such prayers regularly gets the opportunity of listening to the whole Quran in a month. If a Hafiz of the Quran is not available, the Muslim who has memorized the most in a group leads the prayer and recites according to his ability. In the absence of a Hafiz, some Muslims hold the Quran in the hand during their salah and read from it. Some Islamic scholars cite the report of the Prophet (p.b.u.h.) that, with the exception of three nights in one Ramadan, he always prayed during the night in his house whether it was Ramadan or not.

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- Hazrat Maulana Sayyed Moinuddin Ashraf felicitating Mr Ehsan Gadawala

- Maleka Education Centre Building

Audience at function

Cont. Page 01 and informed the gathering to derive the benefit of educational institutions existing in Dhoraji and inspire their child to seek higher professional degree courses which will help them to uplift their family and generation in 'TOTO' Innumerable dignitaries were present including Hazrat Sayyed

Moinuddin Ashraf, Mr Iqbal Memon Officer, Mr Ehsan Gadawala, Mr Hasin Aghadi, Mr Farooq Tumbi, Mr Tufail Noorani, Adv Amin Naviwala, Prof Sajjad Memon, Mr Kadar Memon, Dr A Gaffar Dabawala, Mr Mehmood Pothiyawala, Mr Iqbal Marfatya, Hazrat Sayyed Iqbal Bapu, Dr Shahid Gharana, Dr Iqbal

Dabawala, Mr Derdiwala, Mr Sajid Naviwala, Mr Yusuf Naviwala, Mr Yamin Zunzuniya, Mr Salim Panwala, Mr Zahid Khan Pathan, Mr Amin Godil, Mr Amin Bhimani, Mr Imran Sabuwala etc. Function was ended in an enchanting environment with Dua E Khair by Hazrat Sayyed Moinuddin Ashraf.

Cont...Page 9

Visited to Jamia....

The another branch of said Madressa is operating as Madarassa Sayyedna Aayasha Siddiqia Radiallahu Taala Anhu with 100 (approx) students is teaching Quran with talaffuz with Aalima e Qirat & Deeniyat Course. Hazrat Sayyed Moinuddin Ashraf and Mr Ehsan Gadawala appreciated the management and control of Mr Imtiyaz Barkati and thereafter Hazrat Sayyed

Shakil Bapu Shirazi addressed the gathering and motivated them towards Education. Mr Iqbal Memon Officer in his speech appreciated the activities of Jamia Fatematuz Zahra and appealed the students to seek higher professional degree courses. He further stated that Jamia Fatematuz Zahra is one of its kind in entire Gujrat providing quality education to girl child with Islamic principles which will prove beneficial to them in every step of life which will lit

the candle of literacy and eradicate the darkness of illiteracy. Hazrat Sayyed Moinuddin Ashraf, Mr Iqbal Memon Officer, Mr Ehsan Gadawala, Mr Hasin Aghadi, Mr Iqbal Shekhany, Mr Fohad Latiwala, Sayyed Shafi Miya Bapu and Mr Iqbal Bapu Qadri were felicitated. Thereafter Hazrat Sayyed Moinuddin Ashraf offered Dua for Rain and betterment of society at large.



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Save Water..!! Share it if you really mean it.

Now a days every second person in India is talking about Save Water..! But did you know still Hundred Gallons of water getting wasted due to Tap Leakage. Have you ever observed in every public place you will find the Water Tap is leaking, in washrooms and toilets. I can show more than hundred places where hundred liters of water getting wasted due to Tap Leakage or because of plumbing fault. Like Railway Stations, if you go to any Railyway Platform's public toilet you'll find one or the other tap is leaking. State Transport Bus Stands, Shopping Malls Private Hospitals or any Government Hospitals Specially in Mumbai and Thane, Schools and Colleges, Governamnet offices, Corporate offices and Even in Mosque everywhere you will find leaking Taps or water pipe is leaking and water is getting wasted Day and Night 24/7 and no one is even bothered about it.

And the story doesn't ends here one

fine day you just stand in front of your maid when she is washing utensils or cloths and observe that how much water she is wasting but who cares. And if somebody found society tank is overflowing then he will not rush to switch off the motor button but he will shout to watchman and wait for him until he comes and put off the Motor like this there are hundreds of examples where water is getting wasted due to our negligence. And here we are sharing pics and videos of water saving promotions.

So the question is who the hell is responsible for this water wastage someone and somebody has to take responsibility to repair this leakage everywhere in every washroom and toilets, our maids, society and everywhere. We cannot spare us from this alarming situation only by sharings photos and videos that will not change the reality and every day every where these litres and gallons of water will get waste and we all will

be equally responsible for it if we don't take any proper action after seeing such water wastage.

The only Solution for this situation is Whenever we found such kind of leakage in the washrooms immediately inform the person incharge and ask him to fixed the problem in front of you if the things getting worst go to the higher authority and finally if its not getting done then click the pic of leakage tap and share it on your social media with the authority name and let them face guilt and Shame, then only everyone will understand the true importance of each water drop.

Because Every Drop Counts

So friends let's make the world aware about three leakage and other water wastage mistakes and fix them immediately.

Share it if You really wants to Save Water

- Firoz Memon

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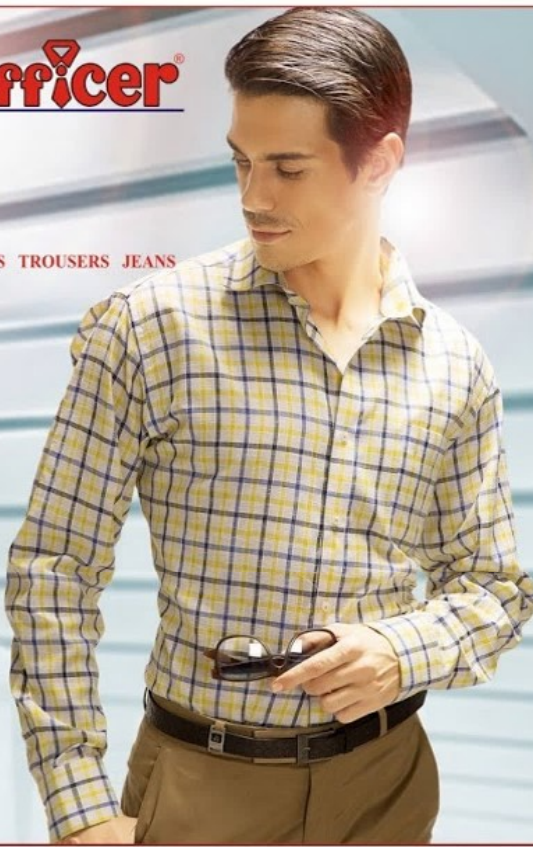
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A.RAZZAK ESMAIL SOPARIWALA
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The month of Ramadan brings many blessings multiplied manifold for those who do good. During this month people are more generous, more cordial, more friendly and more ready than other times of the year to do good work. The poor and the needy receive food, clothing and money from the well-to-do in the community. Many people go to the mosque in the neighborhood for fast breaking and meals. People in the neighborhood send fruit, food and drinks to the mosque - the atmosphere is that of a friendly pot luck dinner every evening of the month.

Well-known philanthropists of the Muslim community find themselves surrounded by the needy people and Islamic workers for donations. Zakat, a wealth purifying tax, and donations are given at this time of the year since many Muslims wish to take the opportunity of multiplied rewards from Allah.

Laylat al-Qadr:

This is the night of the Qadr. The term Al-Qadr has been frequently translated as "the power". A better translation may be "the value" or "the decree" because Allah says the value of this night is better than one thousand months, a life time of over eighty-three years. Allah sends His

decrees at this night. This is the night when the Quran was revealed. Allah says in the Quran:

"We have indeed revealed this (the Quran) in the Night of Value (or Measure). And what will explain to you what the Night of Value is? The Night of Value is better than a thousand months. Therein come down angels and the Spirit (the angel Gabriel) by Allah's permission with all decrees. (That night is) Peace until the rising of the dawn." 97:1-5

The night of value is a gift to mankind from Allah. However, it is not clear which night is Laylat al-Qadr. Some reports by companions of the Prophet (p.b.u.h.) elude it to be the 27th night of the month of Ramadan, but many more sayings point to any of the odd date nights during the last third of the month of Ramadan. According to authentic teachings of the Prophet Muhammad (p.b.u.h.) Muslims are advised to spend the 21st, 23rd, 25th, 27th and 29th nights of Ramadan in worship and doing good works to assure finding Laylat al-Qadr. A portion of the Muslims stay up all night in prayers and good works, however, the Prophet (p.b.u.h.) and his companions used to sleep at least one-third of the night.

In Muslim countries, the 27th of Ramadan is a holiday to enable people to rest during the day after all night of

worship. Schools are closed from the 27th of Ramadan through the 2nd of Shawwal (5 to 6 days) to combine Laylat al-Qadr and Eid al-Fitr observances.

I'tekaf or Seclusion:

The practice of the Prophet Muhammad (p.b.u.h.) was to spend the last ten days and nights of Ramadan in the Masjid (mosque). Following his practice, it is considered a community duty that some people go in I'tekaf (seclusion) in a neighborhood Masjid. The people in I'tekaf spend their time in various forms of Dhikr (remembrance of Allah), such as doing extra salah, recitation and study of the Quran, study of the Hadith, repetition of some phrases of praise and glory to Allah, exhorting each other to be good through obeying Allah and His Messenger (pbuh). Since people in I'tekaf are not permitted to go outside the Masjid except for emergencies, they sleep in the Masjid and use available facilities of the Masjid. The food for the people in I'tekaf is provided either by their own families or people in the community. I'tekaf is terminated, generally, at the declaration of sighting of the moon or the end of the month of Ramadan. For busy people a shorter version of I'tekaf is allowed, such as one night, one day or a few days.

मेमन टाइम्स की डायरी से बेहतरीन गजल

लबो पर उसके.....!

मुनव्वर राना

लबो पर उसके कभी बददुआ नहीं होती
बस एक माँ है जो कभी खफा नहीं होती
इस तरह मेरे गुनाहों को वो धो देती है
माँ बहुत गुस्से में होती है तो रो देती है
मैंने रोते हुए पोछे थे कसिी दिन आंसू
मुद्दतो माँ ने नहीं धोया दुपट्टा अपना
अभी ज़िदा है माँ मेरी मुझे कुछ भी नहीं होगा
मैं जब घर से निकलता हूँ दुआ भी साथ चलती है
जब भी कशती मेरी सैलाब में आ जाती है
माँ दुआ करती हुई ख्वाब में आ जाती है
ए अँधेरे देख ले मुँह तेरा काला हो गया
माँ ने आँखें खोल दी घर में उजाला हो गया
मेरी ख्वाहिश है की मैं फरि से फरश्ता हो जाऊँ
माँ से इस तरह लपिटूँ कि बच्चा हो जाऊँ
माँ के आगे यूँ कभी खुलकर नहीं रोना
जहाँ बुनयाद हो इतनी नमी अच्छी नहीं होती
लपिट जाता हूँ माँ से और मौसी मुस्कुराती है
मैं उर्दू में गजल कहता हूँ हृदि मुस्कुराती है

●●●●●

राहत इन्दौरी

रोज़ तारों को नुमाइश में खलल पड़ता है
चाँद पागल है अँधेरे में निकल पड़ता है
मैं समंदर हूँ कुल्हाड़ी से नहीं कट सकता कोई
फव्वारा नहीं हूँ जो उबल पड़ता है
कल वहाँ चाँद उगा करते थे
हर आहट पर अपने रास्ते में जो
वीरान महल पड़ता है

ना त-आरूफ ना त-अल्लुक है मगर दलिल अक्सर
नाम सुनता है तुम्हारा तो उछल पड़ता है
उसकी याद आई है साँसों जरा धीरे चलो
धड़कनों से भी इबादत में खलल पड़ता है

●●●●●

हंसी की महाफिल

डा. मरीज़ से आप को किया बीमारी है।
मरीज़: जनाब मैं चलता हूँ तो मेरा साया
पीछे आता है। हंसता हूँ तो दाँत बाहर
निकल आते हैं और जब कोई मारता है तो
चोट लगती है।

●●●●●

एक साहब अपनी बेगम को डा. के पास ले
गए जिस की पेशानी पर चोट लगी हुई थी।
डा. आप को ये चोट कैसे लगी?

शौहर: असल में ये दीवार पर जूते से कील
ठोक रही थी मैं ने कहा खोपड़ी का
इसतेमाल करो तो इस ने खोपड़ी का
इसतेमाल किया।

●●●●●

एक दोस्त दूसरे दोस्त से करणट किसे
कहते हैं?
दूसरा दोस्त बिजली के तार को हाथ
लगाओ खुद पता चल जाएगा।

●●●●●

बाप: तुम ने आईना कियों तोड़ा?

बेटा: अब्बू ये मेरी नकल कर रहा था

●●●●●

शोहर ने बीवी से शिकायत की : अपने
लाडले को समझाव ये गधहे पर बैठने की
ज़िद कर रहा है।

बीवी ने अपने बच्चे की वकालत करते हुए
कहा: ठीक है इसे थोड़ी देर के लिये अपने
कंधे पर बिठा लें।

●●●●●

एक पागल दूसरे पागल से बोला भाई मेरे
सर में दर्द हो रहा है।

दूसरा बोला मेरे गले में दर्द हो रहा है।
पहला बोला तुम मेरा सर दबाओ में
तुम्हारा गला दबा देता हूँ।

हमें नाज़ है तुम पर

ठेकिया रोज़ीना बानो मोहम्मद बिलाल ने महाराष्ट्र बोर्ड ऑफ
एज्युकेशन पुणे एच-एस-सी इम्तेहान 2016 में 86 फीसद से
कामेयाब होकर अपने माँ बाप और अपनी ब्रेरादरी का नाम
रौशन किया। मेमन टाइम्स रोज़ीना बानो मोहम्मद बिलाल
ठेकिया को इस नुमायाँ कामेयाबी पर नेक खाहिशात पेश
करता है और मुसतकबिल में बी अच्छी कारकरदगी के लिये
दुआ करता है। अल्लाह हमेशा आला नंबरात से कामेयाब करे। आमीन।



आप की राय

ईकबाल भा मीडीया की एहमयित को कौम के जानसिारो
ने पहचाना। जसिसे हाजी ईकबाल भा ऑफसिर का
शासन, प्रशासन और पब्लिक रलेशिन देखते हुए
उन्होंने कौम के वजुद और एक्टविटीज़ को घर-घर
पोहचाने का मेमन टाइम के माध्यम से संकल्प कयिा
है। मेमन टाइम हमारा अखबार है। और ईसे बुलंदयियों
पर पोहचाना हमारा टीम वर्क है। आईये आपने लखिे
योजना के मुताबकि हम सब झोनल सेक्रेटरी फेडरेशन
के सपिाही हमारी पहचान मुल्क के समाज भाईयो तक
पोहचाए।

अ•कादर दोसानी -माहुर (नांदेड)

मेमन टाइम्स हमारे पास एसा जरयिा है जसि से हम
लोगों तक पहुंच सकते हैं। मगर पहले हमें मेमन टाइम्स
को लोगों तक पहुंचाना होगा ~यूथ वगिस अगर ये
जम्मेदारी लेता है तो आसानी से सभी लोगो को मेमन
टाइम्स के बारे में पता चलेगा ~सभी एरयिा के जोनल
सेक्रेटरी ओर फेडरेशन के मेंबर अगर अपने अपने
एरयिा की जमात के साथ मलिकर कोशशि करे तो भी
काम आसान हो जाएगा ~हम एक फोटो एड बनाकर
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हो.. ओफीस का नंबर हो.. ~सब को कोशशि करनी
होगी.. सब अपनी जम्मेदारी समझ के साथ मलिकर
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“Weekly Meeting” of AIMJF



“Weekly Meeting” of AIMJF was held today i.e. Friday, 20/05/2016 @ 7.30 pm in the office of AIMJF. Following members were present, Mr Iqbal Memon Officer, Mr Aziz Machhiwala, Mrs Farida Agboatwala, Mr Ali Bhojani, Mr Irfan Kaludi, Mr Salim Khatha, Miss Sheherbanoo Gullar, Mr Farook Memon, Bhiwandi, Mr Hanif Vasavadwala, Mr Firoz Musani, Mrs Rukhsana Nagavadaria, Mr Hanif Dokadia, Mr Razzak Memon, Mr Shafi Niyama, Mr Munaf Makrani, Mr Anwar Pishori, Mt Abubakar Memon, Mr Altaf Holy. Meeting commenced with recitation of verses from the Holy Quran

by Mr Irfan Kaludi. •7 Medical Applications were sanctioned (Rs.1.60 Lacs) • Fund towards 1 Housing Application disbursed (Rs.1.50 Lacs) •7 Housing Applications were recommended for Board Meeting (Rs.7.50 Lacs) •Hon’ble President discussed at length with regard to implementation of community upliftment programmes and various schemes including formation of Baitul Maal Fund and contribution of 10% Zakat to AIMJF & 10% to Local Jamat by the members of community to eradicate the poverty from the community. •Members present appreciated & noted the same. Thereafter meeting dispersed at 10 pm with delicious Dinner and a vote of thanks.

मेमन टाइम्स में इशतेहार दे कर अपनी तिजारत को बढ़ाएँ

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Zakat is one of the five pillars of Islam

Ubaid Gabani

Zakat is one of the five pillars of Islam.

It has been mentioned, along with daily Prayers (Salaat / Namaz), over seventy times in the Quran.

Allah's word commanding ".....and establish regular Salaat and GIVE regular Zakat....." are referred to in many parts of the Quran.

From this we can conclude that after Salaat, Zakat is the most important act in Islam.

Just as Salaat is the most important act of worship which has to be performed bodily, so is Zakat the main act of worship which has to be performed monetarily. Those who fulfill this duty have been promised abundant reward in this world and hereafter.

Whoever evades Zakat has been sternly warned in the Quran and Hadith of the consequences.

Linguistically, ZAKAT has two meanings: purification and growth. Technically, it means to purify one's possession of wealth by distributing a prescribed amount to the poor, the indigent, the slaves or captives, and the wayfarer.

There are many major benefits of giving

Zakat: It reminds Muslims of the fact that whatever wealth they may possess is due to the blessings of Allah and as such it is to be spent according to the His commands.

Zakat functions as a social security for all. Those who have enough money today pay for what they have. If they need money tomorrow they will get what is necessary to help them live decently.

Zakat payer pays his dues to Allah as an act of worship, a token of submission and an acknowledgment of gratitude. The receiver of Zakat receives it as a grant from Allah out of His bounty, a favor for which he is thankful to Allah.

Economically, Zakat is the best check against hoarding. Those who do not invest their wealth but prefer to save or hoard it would see their wealth dwindling year after year at the rate of the payable Zakat. This helps increase production and stimulates supply because it is a redistribution of income that enhances the demand by putting more real purchasing power in the hands of poor.

Zakat is obligatory upon a person if:

He or she is an adult, sane, free and Muslim.

He/she must possess wealth in excess of

specified minimum (Nisaab) excluding his or her personal needs (clothing, household furniture, utensils, cars etc. are termed article of personal needs).

It should be possessed for a complete lunar year.

It should be of productive nature from which one can derive profit or benefit such as merchandise for business, gold, silver, livestock etc.

The amount of wealth which makes one liable for Zakat is called Nisaab.

Gold 87.48 Gram 7.50Tolas 1350Grains 2.8125Troy Oz.

Silver 612.36Gram 52.50Tolas 9450Grains and 19.6875 Troy Oz.

Nisaab of cash, stock or bonds, other cash assets is the equivalent amount of Gold or Silver. Nisaab is calculated by adding up the cash value of all the assets such as gold, silver, currency etc. and if it is equal TO or in excess of the minimum Nisaab as specified in the above table, the Zakat is due at the rate of 2.5%.

The payment of Zakat is compulsory on the excess wealth or effects which is equal to or exceeds the value of Nisaab, and which is possessed for a full Islamic year.

If such wealth decreases during the course

of the year and increases again to the value of Nisaab before the end of the year, the Zakat then must be calculated on the full amount that is possessed at the end of the year.

TYPES OF WEALTH ON WHICH ZAKAT IS IMPOSED:

Gold and silver, in any form.

Cash, bank notes, stocks, bonds etc.

Merchandise for business, equal to the value of Nisaab.

Live stock.

On income derived from rental business.

DISTRIBUTION OF ZAKAT:

Zakat should be given as soon as possible after it becomes due.

All of the Zakat can be given to one person or to several persons.

A poor man cannot be paid for his work from Zakat nor can Zakat be given in payment of services, except to the people appointed by the Islamic government to collect Zakat.

Zakat will only be valid if the recipient is made the owner of that amount. If, for example, a few needy persons are fed a meal from Zakat money, then Zakat will not be fulfilled as they were not made owners of the food.

Zakat cannot be given for the construction of Masjid, Madrasah, Hospital, a well, a bridge or any other public amenity.

Zakat can be paid in kind from the same merchandise on which it is due, or alternatively, it could be paid in cash.

TYPES OF WEALTH ON WHICH ZAKAT IS NOT IMPOSED:

On any metals other than gold or silver.

Cont. Page 12

हज व उमरा पर जाने वाले ध्यान दें।

हर एक अरकान सही अंदा करने के लिये (गाईड) किताब रफ़ीके हज मुफ्त दी जा रही है। यह किताब गुजराती, उर्दू और हिंदी में उपलब्ध है। इसे हासिल करने के लिये अपना नाम व पता (साथ में किस भाषा में किताब चाहिये) लिख कर मोबाईल नंबर : 09823182317 पर एस.एम.एस. से भेजें।

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**Saniya Yaqoob
Gazi (Indore)**

Arabian Chicken Mandhi Recipe

Arabian Chicken Mandhi is a traditional Yemeni dish and it's very popular among all the Arab countries. Mandhi is a delicious combination of rice, chicken and a mixture of spices. Traditionally, Mandhi is cooked in a tandoor but here will cook it on the stovetop. I think Mandhi is a healthy meal compared to our traditional Indian biriyani, as we use less oil and ghee in the recipe.

Ingredients

1 kilogram chicken (skin on), cut into 2 pieces horizontally
1 large onion, finely chopped/1 large tomato, 5 green chillies, 1 tablespoon ginger paste, 1 tablespoon garlic paste, 3 bay leaves

For smoking:

1/4 cup oil/ghee/butter, A large piece of charcoal, 5 cardamoms, 5 cloves, 2 pieces of cinnamon, 1 teaspoon black pepper, 1/4 cup + 1/4 cup olive oil, 2 + 2 tablespoons mandhi spice powder, 2 tablespoons melted butter, Salt to taste, 4 cups of basmati rice, 8 cups of water, For mandhi spice powder, 2 tablespoons cardamom pods, 2 tablespoons cloves, 1 tablespoon black pepper, 1 whole nutmeg (discard the outer shell and crush the

nutmeg), 1 tablespoon ginger powder, 4 bay leaves.

Directions for Arabian Chicken Mandhi Recipe

To begin making the Arabian Chicken Mandhi recipe, firstly we will prepare the mandhi spice powder. Grind all the ingredients given 'For mandhi spice powder' in a mixer grinder to a fine powder and set it aside. Next, blend tomato and green chillies and set it aside. Add 2 tablespoons of melted butter and 2 tablespoons of mandhi spice powder and some salt in a small mixing bowl. Wash and soak basmati rice for at least 20 minutes. Heat a large saucepan and add oil. Add finely chopped onion and sauté till translucent. Add in the ginger paste and garlic paste and sauté till the raw smell evaporates. Add bay leaves, cinnamon, cardamom, cloves and black pepper and mix everything well. Once it is done, add the tomato-green chilli puree and mix well. When the oil starts to separate, add the chicken and mix. Add 8 cups of water and 2 tablespoons of mandhi spice powder and stir. Mix, cover and let it cook for about 15 minutes. After 15 minutes, turn off the heat. Preheat the oven to 180 degrees centigrade. Remove the chicken on to a baking tray and brush with butter and spice powder mixture that we have mixed and kept aside earlier. Bake for 20 to 25 minutes or until the skin of the chicken turns to a nice golden brown colour. Heat olive oil in a large pan and fry the rice in it stirring constantly for



about 10 to 15 minutes. In the meantime, bring the chicken stock to a boil.

Add the rice to the chicken stock. Now slide a large piece of aluminium foil on top of the saucepan and then cover it with the lid. Cook the rice on medium low flame for about 10 minutes. Remove the lid and check if there is any trace of water left. If water is left, then cover and cook for another 3 to 5 minutes. Now stir the rice with a fork so that it doesn't clog together. Take 3 tablespoons of ghee or oil in a small bowl and place it in the middle of the rice.

Heat a piece of charcoal and put it in that bowl. Immediately slide the aluminium foil and secure with lid. Open it only at the time of serving, as it gives a nice smokey flavor to the rice. To serve, spread rice onto a large serving tray and place a piece of baked chicken on the top. Serve Arabian Chicken Mandhi with Raw Mango raita or any other raita of your choice.



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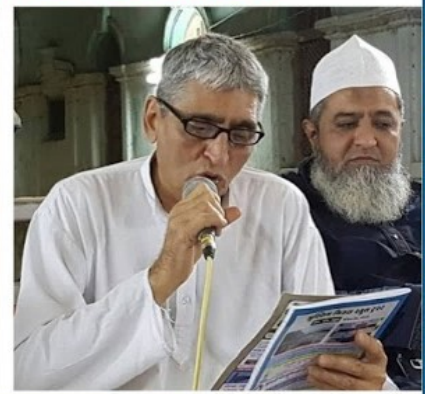
Inauguration of "Coaching Classes" managed by Jilani Education Charitable Trust



Sayyed Moin Ashraf offering Dua, also seen Mr Iqbal Memon (officer), Mr Hasin Aghadi & Mr Fohad Latiwala



Sayyed Moin Ashraf & Mr Iqbal Memon (officer) inaugurating Coaching Classes



Mr Amin Naviwala presenting report

On 28/05/2016 @ 8.00 pm Coaching Class managed by Jilani Educational Charitable Trust at Dhoraji was inaugurated by Hazrat Sayyed Moinuddin Ashraf & Mr Iqbal Memon (officer)
The purpose to start Coaching Class is to provide quality education to students so that they can learn and

secure good percentage in their schooling which will lead them towards higher professional degree courses.
The said coaching class will provide tuitions to students from Std IV to Std VIII with the help of highly qualified teachers at a very concessional fees of Rs.50/- pm

Innumeros prominent members of community were present in the function including Sayyed Moinuddin Ashraf Jilani, Mr Iqbal Memon Officer, Mr Ehsan Gadawala, Mr Hasin Aghadi, Mr Fohad Latiwala, Dr Iqbal Dabawala, Mr Farooq Tumbi, Adv Amin Naviwala, Mr Iqbal Tumbi etc.

more pictures on page 23

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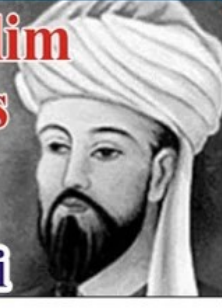


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Al-Farabi was one of the most outstanding philosophers who had a profound influence on the course of Islamic philosophy. He wrote more than 100 books mainly on logic, philosophy, political science and music. Harmonisation of religion and philosophy, and the concept of an ideal state were among his major achievements. He was known in Europe as Alfarabius, Abunazar and Avennasar.

Life: Abu Nasr Muhammad ibn Muhammad ibn Turkhan ibn Uzlagh al-Farabi was born in the village of Wasij, in the district of Farab in Central Asia, in 259AH/872AD. He was of Turkish origin. His father, or one of his ancestors, was a member of the Turkish bodyguards of the caliph.

He studied logic from the famous historian Christian Yuhanna ibn Haylan. He taught logic to the great philologist Abu Bakr ibn al-Sarraj in exchange for lessons in Arabic grammar. The Jacobite Christian scholar Yahya ibn Adi was among his pupils.

He began his adult life as a qadi (judge) in his native land. When he was about fifty, he went to live at Baghdad where he avoided court life. After twenty years, he left Baghdad and went to Halab to join the court of the Hamdanid ruler Saif al-Dawla, a great patron of scholars. Al-Farabi died in 339AH/950AD at the age of eighty years, and was buried in a suburb of Dimashq. Saif al-Dawla himself conducted his funeral prayer. Al-Farabi was a devout Muslim. In one of his long, written prayers he expressed his profound faith in Allah and his total submission to his will. He believed in voluntary poverty and spent his early life in poverty and later life in austerity. He preferred a secluded life.

Achievement: Al-Farabi wrote more than 100 books on various subjects, like political philosophy and

sociology. Some of his important books are: Siyasa al-madaniya, Ara ahal al-madina al-fadhila, Kitab al-musiqi al-kabir, Ihsa al-ulum. Tahsil al-saada, al-tawfiya fil mantiq and Uyun al-masail. Ihsa al-ulum was a widely popular book in the West having undergone several editions and translations since the twelfth century AD. Al-Farabi was one of the great musical theorists and a practising musician.

One of his major philosophical achievements was harmonisation of philosophy and religion. For this, he explained rationally all that is believed to be beyond reason-God, creation, prophethood, revelation and rationally established the essentiality of religion. The purpose of philosophy and religion is the attainment of ultimate happiness of man through knowledge of God and the state helps them in their efforts. Such states constitute a nation, and such nations, a world. This is an Islamic world-view of universal brotherhood of men without boundaries. Al-Farabi's ideal state not only takes care of the well-being of its citizens in this world, but also in the next.

He studied logic from the famous historian Christian Yuhanna ibn Haylan. He taught logic to the great philologist Abu Bakr ibn al-Sarraj in exchange for lessons in Arabic grammar. The Jacobite Christian scholar Yahya ibn Adi was among his pupils.

He began his adult life as a qadi (judge) in his native land. When he was about fifty, he went to live at Baghdad where he avoided court life. After twenty years, he left Baghdad and went to Halab to join the court of the Hamdanid ruler Saif al-Dawla, a great patron of scholars. Al-Farabi died in 339AH/950AD at the age of eighty years, and was buried in a suburb of Dimashq. Saif al-Dawla himself conducted his funeral prayer. Al-Farabi was a devout Muslim. In one of his long, written prayers he expressed his profound faith in Allah and his total submission to his will. He believed in voluntary poverty and spent his early life in poverty and later life in austerity. He preferred a secluded life.

Achievement: Al-Farabi wrote more than 100 books on various subjects, like political philosophy and

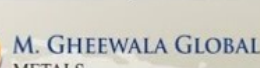


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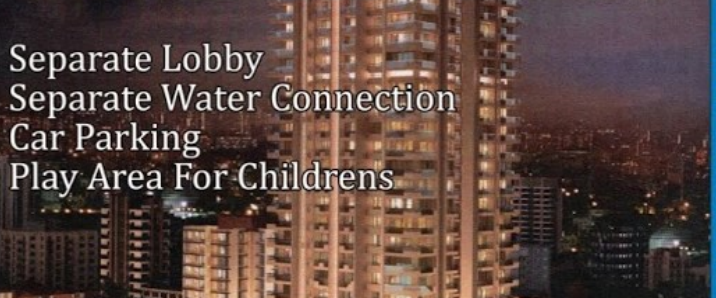
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Mr Iqbal Memon Officer addressing gathering



Sayyed Moin Ashraf & Mr Iqbal Memon (officer) offering Dua & Salat o Salam



Audience



Mr Farook Tumbi, Mr Fohad Latiwala, Dr A Gaffar Dabawala



Mr Ehsan Gadawala felicitating Mr Hasin Aghadi



Hon'ble CM Mr Devendra Fadnavis & Mr Farouk Darvesh felicitating Mr Hasin Aghadi



Mr. Mubin Mehta Felicitating Mr. Furkan Biry



Sana Chasmawala Conducted Yoga Session which is beneficial for health



Mr Iqbal Memon Officer felicitating Mr Zahid Zaveri on-behalf of Mr Asif Abbajumma



Mr Zainul Abedin Khatani & Mr Farhan Banducda felicitating Mr Ehsan Gadawala on-behalf of Mr Murtuza Motiwala





Mr Tufail Noorani giving Housing Aid Cheque to Mr Farooq Surya, Anand



Mr Hasin Aghadi presenting Jamat Membership Certificate of Navi Memon Jamat, Shihor



Prof Sajjad Memon presenting Dy VP of AIMJF certificate to Mr Firoz Lakdiwala

Saurashtra Regional Committee Meeting of AIMJF was held on 29/05/2016 @ 3.00 pm in Gandhiwadi AC Hall, Dhoraji.

Meeting was commenced with recitation of verses from Holy Quran

Mr Yusuf Naviwala delivered the welcome speech

Mr Iqbal Memon Officer presided over the meeting

He appraised the Zonal Secretaries and members present about the schemes and on-going activities of AIMJF. He requested all the Zonal Secretaries to be in touch with their Zonal Jamats and recommend deserving applications of Housing and Medical to AIMJF for further evaluation accordingly.

He further informed that the AIMJF is doing charitable activities for various humanitarian causes and at times it also serves society at large irrespective of caste, creed or

religion. Recently school kit help was provided to fire affected students of kandivali, Drought affected farmers of Maharashtra, Water Tanker Help in Kaij District Beed to the people suffering from water scarcity.

He handed following Housing Aid Chqs to respective Zonal Secretaries:-

Paddhari - Saurashtra	-	1 Applicant	Rs.1,50,000/-
Rajkot - Saurashtra	-	8 Applicant	Rs.7,50,000/-
Gondal - Saurashtra	-	5 Applicant	Rs.5,50,000/-
Dhoraji - Saurashtra	-	1 Applicant	Rs.2,00,000/-
Junagadh - Saurashtra	-	1 Applicant	Rs.1,00,000/-
Kotda - Saurashtra	-	2 Applicant	Rs.1,00,000/-
Bhavnagar - Saurashtra	-	3 Applicant	Rs.3,00,000/-
Jamnagar - Saurashtra	-	6 Applicant	Rs.5,50,000/-
Una - Saurashtra	-	1 Applicant	Rs.1,50,000/-
Upleta - Saurashtra	-	3 Applicant	Rs.4,00,000/-
Ahmedabad - North Gujrat	-	8 Applicant	Rs.10,50,000/-
Padra - Central & South Gujrat	-	1 Applicant	Rs.1,00,000/-
Baroda - Central & South Gujrat	-	2 Applicant	Rs.1,50,000/-
Daman - Central & South Gujrat	-	1 Applicant	Rs.1,50,000/-
Anand - Central & South Gujrat	-	1 Applicant	Rs.75,000/-
Jagdapur - Chattisgarh	-	1 Applicant	Rs.1,50,000/-
Total			Rs.49,25,000/-

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रमजानुल मुबारक के फ़ज़ाईल

रमजानुल मुबारक के फ़ज़ाईल बे शुमार हैं। इसी माह में कुरआन मज़ीद नाज़िल किया गया। अल्लाह तआला का फ़र्मान है: रमजान का महीना वो है जिस में कुरआन नाज़िल किया गया जो इनसानों के लिये हिदायत है और इस में हिदायत की वाज़ेह और हक को बातिल से जुदा करने वाली दलीलें हैं। फिर तुम में से जो शख़्स इस महीने को पाए तो उसे चाहिये कि इस के रोज़े रखे : (सूरा-ए-बकरा १८५)

इसी माहे मुबारक में जन्नत के दरवाज़े खोल दिये जाते हैं और जहन्नुम के दरवाज़े बंद कर दिये जाते हैं। जैसा कि नबी -ए-पाक सल्लल्लाहु अलैहि वसल्लम का इरशाद है: जब रमजान की पहली रात होती है तो उसी वक़्त से शैतानों और शक़श जिन्नातों को ज़नज़ीरों में जकड़ दिया जाता है और जहन्नुम के तमाम दरवाज़े बंद कर दिये जाते हैं इन में से कोई भी दरवाज़ा खोला नहीं जाता और जन्नत के तमाम दरवाज़े खोल दिये जाते हैं जो पूरे महीने बंद नहीं होता। हर रात एक पुकारने वाला पुकारता है: ऐ नेकी करने वाले आगे बढ़, और ऐ बुराई करने वाले बाज़ आजा और अल्लाह तआला रमजानुल मुबारक की हर रात में लोगों को जहन्नुम से आज़ाद कर देते हैं। (तिरमिज़ी)

रमजानुल मुबारक के लिये ही अल्लाह तआला जन्नत को साल भर सवॉरते हैं: इसी महीने में शब-ए-कदर है जिस की इबादत हज़ार महीनों की इबादत से अफज़ल है। इरशाद बारी है : लैलतुल कदर हज़ार महीने से अफज़ल है इस में फरिशते रूहुल कुदुस के साथ अल्लाह तआला के हुकुम से उतरते हैं ये रात तुलू-ए-फजर तक सलामती से भर पूर होती है (सूरा-ए-कदर) इस माहे मुबारक में उमरा करने से हज़ का सवाब मिलता है, हज़रत अब्दुल्लाह बिन अब्बास से मरवी है कि नबी-ए- पाक सल्लल्लाहु अलैहि वसल्लम ने फरमाया रमजान में उमरा करने का सवाब हज़ के बराबर है। (मुत्तफक अलै) एक और रिवायत में है कि रमजानुल मुबारक में उमरा करने से अल्लाह तआला रसूल-ए-अकरम के साथ हज़ करने का सवाब अता करते हैं (बुखारी),

इस माहे मुबारक में इमान



और इख़्लास

से रोज़ा रखने, रात में इबादत करने और लैलतुल कदर की इबादत से अल्लाह तआला तमाम गुज़शता गुनाहू की मग़फ़िरत फरमा देते हैं। (बुखारी)

इस माहे मुबारक में रसूल-ए-अकरम स. की अता व बख़शिश और सद्का व खैरात साल के दीगर महीनों के मुकाबले में कई दरजा बढ़ जाती, हज़रत अब्दुल्लाह बिन अब्बास फरमाते हैं कि रसूल-ए-अक स. तमाम लोगों में सब से जियादा खैरात करने वाले थे। लेकिन आप का ज़न्बाए सखावत इस वक़्त बढ़ जाता जब रमजान करीम का महीना आता और आब जिब्राईल अ. से मुलाकात करते और आप के साथ कुरआन मज़ीद का दौर करते, जिस वक़्त जिब्राईल अ. रसूल-ए-अकरम सल्लल्लाहु अलैहि वसल्लम से मिलते तो आप स. चलने वाली हवाओं से कहीं जियादा फैय्याज होजाते (मुत्तफक अलै) माहे मुबारक के रोज़े अल्लाह तआला ने उम्मते मुहम्मदिया पर रोज़े फ़र्ज किये हैं जैसा कि इरशादे बारी है: ऐ इमान वालो तुम पर रोज़े फ़र्ज किये गये हैं जिस तरह तुम से पहले लोगों पर फ़र्ज थे ताकि तुम परहेज़ गार बनो: (अलकुरआन)

हज़रत अब्दुल्लाह बिन उमर से रिवायत है कि रसूलुल्लाह स. से फरमाते हुऐ सुना इस्लाम की बुनियाद पाँच चीज़ों पर रखी गई है। गवाही देना की अल्लाह के सिवा कोई माबूद-ए-बरहक नहीं और मुहम्मद स. अल्लाह के रसूल हैं, नमाज़ कायम करना, ज़कात अदा करना, बैतुल्लाह का हज़ करना और रमजानुल मुबारक के रोज़े रखना। (बुखारी व मुसलिम)



Mr Ehsan Gadawala presenting Jamat -Membership Certificate of Navi Memon Jamat, Botad



Mr Farooq Tumbi presenting NEC member certificate to Mr Faiyaz Basmatwala



Mr Tufail Noorani presenting Zon Sec certificate to Mr Gulam Dawood Memon



Ehsan Gadawala presenting Patron member Certificate to Mr Fohad Latiwala



Mr Hasin Aghadi presenting Patron member Certificate to Mr Matin Hadfa



Mr Kadar Memon presenting NEC member certificate to Mr Fohad Latiwala



Dr A Gaffar Dabawala presenting Zonal Secretary certificate to Mr Taufiq Bakali



Mr Kadar Netaji giving Housing Aid Chq to the President - Gondal Memon Jamat

Mr Firoz Lakdiwala was appointed as a Dy Vice President of AIMJF Saurashtra Region

Following Team members of AIMJF & other dignitaries were present:-

Mr Iqbal Memon Officer, Mr Ehsan Gadawala, Mr Hasin Aghadi, Mr Farooq Tumbi, Mr iqbal Memon, Kadar Netaji, Mr Tufail Noorani, Mr Sattar Memon, Adv Amin Naviwala,

Prof Sajjad Memon, Mr Kadar Memon, Dr A Gaffar Dabawala, Mr Mehmood Pothiyawala, Mr Iqbal Marfatya, Dr Iqbal Dabawala, Mr Derdiwala, Mr Sajid Naviwala, Mr Yusuf Naviwala, Mr Yamin Zunzuniya, Mr Salim Panwala, Mr Amin Godil, Mr Amin Bhimani, Mr Imran Sabuwala etc. Mr Farooq Tumbi appreciated the activities of AIMJF and stated that during the tenure of Mr Iqbal Memon Officer AIMJF has achieved a milestone for others to follow.

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